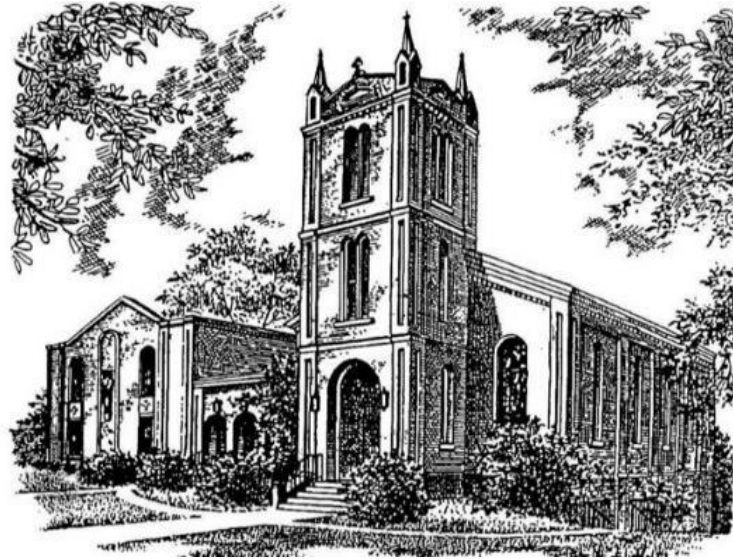


St. Peter's Episcopal Church

Columbia, Tennessee



Clergy

The Rev. Christopher Bowhay
Rector

The Rev. Deacon Bonnie Lloyd-Downs
Deacon

The Rev. Theodore Edwards
Priest Associate

The Rt. Rev. John Bauerschmidt
Bishop of the Diocese of Tennessee

The mission of St. Peter's Episcopal Church is to prepare the Parish Family to proclaim the word of God through worship, service, and evangelism.

St. Peter's was formally organized on June 16, 1828, and was the second Episcopal Church established in Tennessee. Six former rectors have served the Church as bishops: James Hervey Otey, Leonidas Polk, Thomas Carruthers, Fred Gates, Frank K. Allan, and Robert G. Tharp. The first church building was located on Garden Street. The present edifice, begun in 1860, was not completed until after the Civil War in 1871. In 1926, the church interior was renovated to appear as it does today with the enlarged split chancel, rood beam, and the carved lectern and pulpit. The parish house was erected in 1924. Classrooms and offices were added in 1964.

Contact

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Columbia, TN 38401
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office@saintpeterscolumbia.org

KALENDAR OF THE WEEK:

<i>Sunday, July 14</i>	8:00 AM—Holy Eucharist Rite I 9:15 AM—Adult Sunday School (children's Sunday School resumes August 4th) 10:15 AM--Holy Eucharist Rite II Family Service (Livestream)
<i>Wednesday, July 17</i>	10:30 AM—Holy Eucharist/ Healing Service (Chapel)
<i>Thursday, July 18</i>	3:00 PM—Crossroads to Home 5:15 PM--Estes Committee 6:00 PM—Outreach Committee
<i>Sunday, July 21</i>	8:00 AM—Holy Eucharist Rite I 9:15 AM—Sunday School 10:15 AM—Holy Eucharist Rite II Family Service (Livestream)

TO HOLD IN OUR PRAYERS

Parish Family

*Pete Bottoms
Carolyn Beard
Martha Sue Cain
Joe Ciccoline
Barbara Crawford
Steven Crawford
Barbara Dreher
Anita DuBois
Tom DuBois
Currey Halliday
Sandy Halliday
Winn Halliday
Fr. H. W. Herrmann
Catherine Hess
David Kaufmann
Donny Long
Fr. Michael Murphy
Bess Harmon
Ramzi Naddy*

*B.I. Naddy
Nancy Naddy
Sami Naddy
Bill O'Brien
Riley O'Brien
Earl Parrott
Judy Sanders
Nancy Thompson
Jimmy Waters
Bev Williams
Blair Wilson
Brett Wilson
Rich Crawford
KT Pritchard
Brian Stillings
Sharon O'Brien
Gina Robinson
Frank Pigford
Betty Pigford
Elizabeth Bouldin-Payor*

Friends of the Parish

*Frank Finney Jr.
William McCarthy
April Colvett
Mahina Schweiger
Bruce Thompson*

Military

*Ryan Ball
Kathy Baxter
Arlene Crews
Will Davis
Drake Fleming
William Johnston
John Park Lovell
Karter Martin
Joseph Rhodes
Andrew Scott
Matthew Stephenson
Jacob Turner*

St. Peter's

EPISCOPAL  CHURCH

PENTECOST 8, PROPER 10
THE HOLY EUCHARIST RITE TWO
SUNDAY, JULY 14, 2024
10:15 AM

PRELUDE *Loving Spirit*, arr, Emma Lou Diemer Dr. Peter Douglas, organ

The flowers are given this day to the Glory of God by Alan and Judy Woodruff in loving memory of Alan's parents, Mary and Harold Woodruff.

INTRODUCTION FOR RADIO LISTENERS

Welcome to St. Peter's Episcopal Church broadcasting from WKRM 103.7. Our Orders of Worship and a livestream of this service may be found on our website: www.saintpeterscolumbia.org. Thank you for joining us today, and we hope we can welcome you in person for worship very soon.

CALL TO WORSHIP

Please stand, as able, when the bell tolls for worship

ENTRANCE HYMN *Ye servants of God, your Master proclaim (Paderborn) (H 535)*

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

Glory to God in the highest, have mercy on us;
and peace to his people on earth. you are seated at the right hand of the Father;
receive our prayer.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

THE COLLECT OF THE DAY (BCP p. 231)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Amos 7:7-15

The people sit.

A Reading from the book of the prophet Amos.

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 85:8-13

All stand. Read responsively by whole verse

⁸I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

⁹***Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.***

¹⁰Mercy and truth have met together; *
righteousness and peace have kissed each other.

¹¹***Truth shall spring up from the earth, *
and righteousness shall look down from heaven.***

¹²The LORD will indeed grant prosperity, *
and our land will yield its increase.

¹³***Righteousness shall go before him, *
and peace shall be a pathway for his feet.***

Glory to the Father, and to the Son, and to the Holy Spirit;*

As it was in the beginning, is now, and will be forever. Amen.

SECOND READING: Ephesians 1:3-14

The people sit.

A Reading from Paul's letter to the Church in Ephesus.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in

heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.
People *Thanks be to God.*

All stand.

SEQUENCE HYMN *Come, thou fount of every blessing* (Nettleton) (H 686)

GOSPEL: Mark 6:14-29

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

¹⁴King Herod heard of [Jesus and his disciples,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

At the conclusion of the Gospel, children are invited to come forward to the first pew for the Children's sermon.

CHILDREN'S SERMON

THE SERMON

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 392)

All remain standing.

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For Joseph, our President; William, our Governor, Sheila and Charles, our mayors; and for this
community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For The Church of Ireland, all Commissions and Committees of the Diocese of Tennessee, and for the
peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect, John, our Bishop; Chris, our
Rector and for all bishops, priests and deacons;
For all who serve God in his Church.

For the special needs and concerns of this congregation. especially for those on our Continuing
Prayer List. Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks this day for the birthdays of Anderson Clayborne, Garry Gillette, David Wiegandt,
Kevin Roberts, Celia Parrott, Lia Grippo, Brian Holmes, Marilyn Webster, and Nancy Williams.

We give thanks this day for the anniversary of Sami and Nancy Naddy, Roy and Bonnie Crews, and
Dawson and Susan Gray.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Deacon and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN *Lift up your heads, ye mighty gates (Truro)* (H 436)

DOXOLOGY (V. 3 ONLY) *From all that dwell below the skies (Old 100th)*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

PROPER PREFACE (BCP P. 377)

SANCTUS S 125 Holy, holy, holy (Proulx) (BCP p. 362)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

FRACTION ANTHEM S 155 Christ our Passover (Near) (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal church ALL Baptized Christians are welcome to come forward to receive the Body and Blood of Christ—or a Blessing. Gluten free wafers are also available upon request. Those who wish may receive in their pew. Please inform the Usher.

COMMUNION HYMN Abide with me: fast falls the eventide (Eventide) (H 662)

AN ACT OF SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *Hail, thou once despis'd Jesus (In Babilone)* (H 495)

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People *Thanks be to God.*

POSTLUDE *Toccata For A Joyful Day*, Emma Lou Diemer, Dr. Peter Douglas, Organ

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Music Notes:

During the month of July, Dr. Peter Douglas will be paying tribute to American composer, professor, and keyboard performer, Emma Lou Diemer (1927 - 2024) by playing her Eight Pieces for Organ for the preludes and postludes. A native of Kansas City, Missouri, Dr. Diemer received her degrees in music composition from the Yale School of Music (BM, MM) and the Eastman School of Music (Ph.D.) She studied further in Brussels on a Fulbright Scholarship and at Tanglewood. Her music has been published since 1957 and includes works for orchestra, band, chamber ensembles, solo instruments, voices, and electronic pieces. She was Professor Emeritus at the University of California, Santa Barbara where she taught theory and composition from 1971 to 1991, was composer-in-residence with the Santa Barbara Symphony 1990-92, and she was organist at First Presbyterian Church in Santa Barbara from 1984 to 2000. Emma Lou Diemer passed away at the age of 96 at her home in Santa Barbara, CA in June 2024.