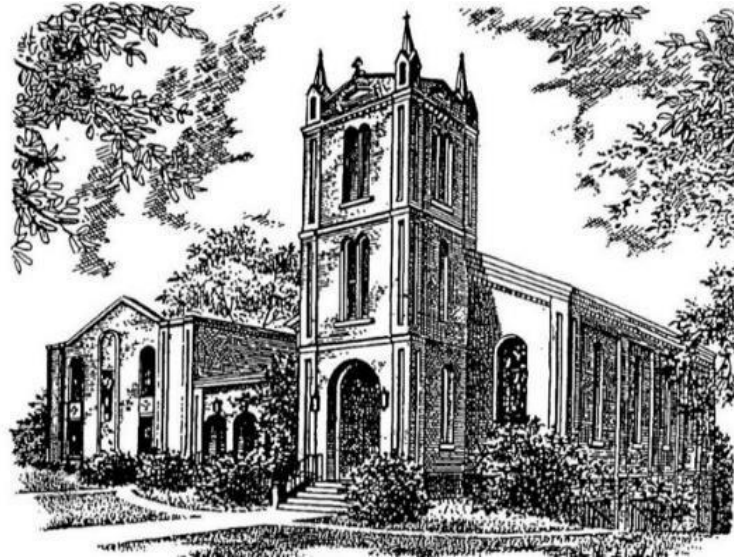


St. Peter's Episcopal Church

Columbia, Tennessee



Clergy

The Rev. Christopher Bowhay
Rector

The Rev. Deacon Bonnie Lloyd-Downs
Deacon

The Rev. Theodore Edwards
Priest Associate

The Rt. Rev. John Bauerschmidt
Bishop of the Diocese of Tennessee

The mission of St. Peter's Episcopal Church is to prepare the Parish Family to proclaim the word of God through worship, service, and evangelism.

St. Peter's was formally organized on June 16, 1828, and was the second Episcopal Church established in Tennessee. Six former rectors have served the Church as bishops: James Hervey Otey, Leonidas Polk, Thomas Carruthers, Fred Gates, Frank K. Allan, and Robert G. Tharp. The first church building was located on Garden Street. The present edifice, begun in 1860, was not completed until after the Civil War in 1871. In 1926, the church interior was renovated to appear as it does today with the enlarged split chancel, rood beam, and the carved lectern and pulpit. The parish house was erected in 1924. Classrooms and offices were added in 1964.

Contact

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office@saintpeterscolumbia.org

KALENDAR OF THE WEEK:

<i>Sunday, September 1</i>	8:00 AM—Holy Eucharist Rite I 9:15 AM—Sunday School 9:15 AM—Starting Point Membership Class (Library) 10:15 AM—Holy Eucharist Rite II Family Service (Livestream)
<i>Monday, September 2</i>	LABOR DAY---OFFICE CLOSED
<i>Wednesday, September 4</i>	10:30 AM—Holy Eucharist/ Healing Service (Chapel) 5:30 PM—Choir Rehearsal (Sanctuary)
<i>Thursday, September 5</i>	10:00 AM—Staff Meeting 11:00 AM—Pastoral Care Team Meeting 5:00 PM—Men's Fellowship
<i>Saturday, September 7</i>	9:00 AM—Holy Eucharist with Presiding Bishop Michael Curry -- St. George's Church, Nashville
<i>Sunday, September 8</i>	8:00 AM—Holy Eucharist Rite I 9:15 AM—Sunday School 9:15 AM—Starting Point Membership Class (Library) 10:15 AM—Holy Eucharist Rite II Family Service (Livestream)

TO HOLD IN OUR PRAYERS

Parish Family

*Pete Bottoms
Carolyn Beard
Martha Sue Cain
Joe Ciccoline
Barbara Crawford
Steven Crawford
Barbara Dreher
Anita DuBois
Tom DuBois
Currey Halliday
Sandy Halliday
Winn Halliday
Fr. H. W. Herrmann
David Kaufmann
Donny Long
Fr. Michael Murphy
Bess Harmon
Ramzi Naddy
B.I. Naddy
Nancy Naddy
Sami Naddy
Bill O'Brien
Riley O'Brien
Earl Parrott*

Friends of the Parish

*Judy Sanders
Nancy Thompson
Jimmy Waters
Bev Williams
Blair Wilson
Brett Wilson
Rich Crawford
KT Pritchard
Brian Stillings
Sharon O'Brien
Gina Robinson
Frank Pigford
Betty Pigford
Elizabeth Bouldin-Payor
Garry Gillette
Raquel Waters*

*Frank Finney Jr.
William McCarthy
April Colvett
Mahina Schweige
Bruce Thompson
Brynn Flatt
Tucker Flatt
Edna Waters
Beth Zaunbreche
& Family
Joan Oschack
Bob Harlan
Al Harlan
Will Gordon*

Military

*Ryan Ball
Kathy Baxter
Arlene Crews
Will Davis
Drake Fleming
William Johnston
John Park Lovell
Karter Martin
Joseph Rhodes
Andrew Scott
Matthew Stephenson
Jacob Turner
Sloan McGee*

St. Peter's

EPISCOPAL  CHURCH

PENTECOST 15, PROPER 17
THE HOLY EUCHARIST RITE TWO
SUNDAY, SEPTEMBER 1, 2024
10:15 AM

PRELUDE *Lord Enthroned In Heavenly Splendor*, arr. Michael Burkhardt Dr. Peter Douglas, organ
The flowers are given this day to the Glory of God by Alan and Judy Woodruff in loving memory of their parents, Nancy and Ralph Turner.

INTRODUCTION FOR RADIO LISTENERS

Welcome to St. Peter's Episcopal Church broadcasting from WKRM 103.7. Our Orders of Worship and a livestream of this service may be found on our website: www.saintpeterscolumbia.org. Thank you for joining us today, and we hope we can welcome you in person for worship very soon.

CALL TO WORSHIP

Please stand, as able, when the bell tolls for worship

ENTRANCE HYMN *Praise to the living God (Leoni)* (H 372)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S 280 *Glory to God (Canticle 20) (Powell)* (BCP p. 356)

Glory to God in the highest, have mercy on us;
and peace to his people on earth. you are seated at the right hand of the Father;
receive our prayer.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;

with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 233)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

FIRST READING: Song of Solomon 2:8-13

The people sit.

A Reading from the Song of Solomon.

⁸The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills.

⁹My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice.

¹⁰My beloved speaks and says to me: "Arise, my love, my fair one, and come away;

¹¹for now the winter is past, the rain is over and gone.

¹²The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land.

¹³The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 15

All stand. Read responsively by whole verse

¹LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

²***Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.***

³There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

⁴***In his sight the wicked is rejected, *
but he honors those who fear the LORD.***

⁵He has sworn to do no wrong *
and does not take back his word.

⁶***He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.***

⁷Whoever does these things *
shall never be overthrown.

***Glory to the Father, and to the Son, and to the Holy Spirit; *
As it was in the beginning, is now, and will be forever. Amen.***

SECOND READING: James 1:17-27

The people sit.

A Reading from the letter of James.

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.

People *Thanks be to God.*

All stand.

SEQUENCE HYMN *Rejoice, ye pure in heart (Marion)* (H 556)

Verses 1-5

GOSPEL: Mark 7:1-8, 14-15, 21-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,
but their hearts are far from me;
⁷in vain do they worship me,
teaching human precepts as doctrines.'

⁸You abandon the commandment of God and hold to human tradition."

¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile."

²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

CHILDREN'S CHOIR *Seek Ye First*, Karen Lafferty

Joyner Wallace, Guitar

THE SERMON

THE CREED (BCP p. 358)

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE VI (BCP p. 392)

All remain standing.

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For Joseph, our President; William, our Governor, Sheila and Charles, our mayors; and for this
community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For Igreja Anglicana de Moçambique e Angola, Church of St. James the Less, Madison and for the
peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Sean, our Presiding Bishop elect; John, our Bishop; Chris, our
Rector and for all bishops, priests and deacons;
For all who serve God in his Church.

For the special needs and concerns of this congregation. especially for those on our Continuing
Prayer List. Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks this day for the birthdays of Father Jason Terhune, Beth Tarter, Richard Crawford,
Bud Rich, Bridget Fancher, and Mike Sharpton.

We give thanks this day for the anniversary of Wilson and Jane Barnett.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and
unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve
you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM *The Church Of Christ In Every Age*, William Knapp

DOXOLOGY (V. 3 ONLY) *From all that dwell below the skies (Old 100th)*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

PROPER PREFACE (BCP P. 377)

SANCTUS *S 130 Holy, holy, holy (Schubert/Proulx)* (BCP p. 362)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

FRACTION ANTHEM S 154 *Christ our Passover (Hurd)* (BCP p. 364)

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal church ALL Baptized Christians are welcome to come forward to receive the Body and Blood of Christ—or a Blessing. Gluten free wafers are also available upon request. Those who wish may receive in their pew. Please inform the Usher.

COMMUNION HYMN *Lord Jesus, think on me (Southwell)* (H 641)

COMMUNION HYMN *Blest are the pure in heart (Franconia)* (H 656)

AN ACT OF SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *Immortal, invisible, God only wise (St. Denio)* (H 423)

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People *Thanks be to God.*

POSTLUDE *Built On A Rock,* arr. Wilbur Held Dr. Peter Douglas, organ

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