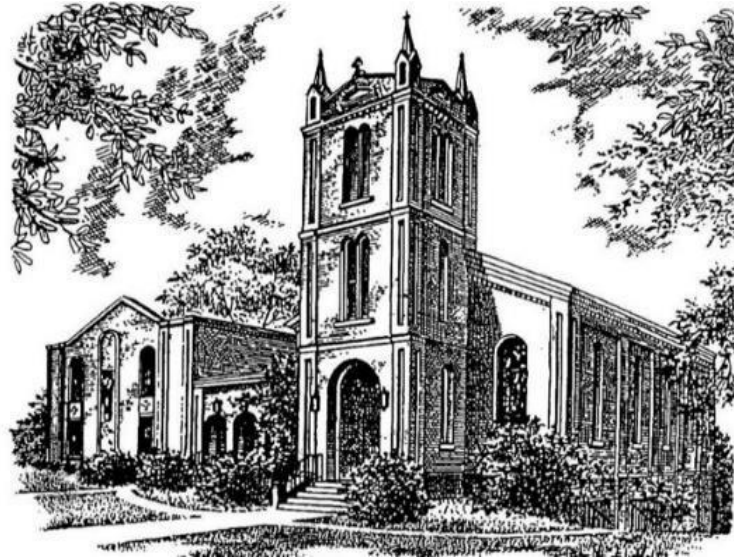


# St. Peter's Episcopal Church

Columbia, Tennessee



## Clergy

The Rev. Christopher Bowhay  
*Rector*

The Rev. Deacon Bonnie Lloyd-Downs  
*Deacon*

The Rev. Theodore Edwards  
*Priest Associate*

The Rt. Rev. John Bauerschmidt  
*Bishop of the Diocese of Tennessee*

*The mission of St. Peter's Episcopal Church is to prepare the Parish Family to proclaim the word of God through worship, service, and evangelism.*

St. Peter's was formally organized on June 16, 1828, and was the second Episcopal Church established in Tennessee. Six former rectors have served the Church as bishops: James Hervey Otey, Leonidas Polk, Thomas Carruthers, Fred Gates, Frank K. Allan, and Robert G. Tharp. The first church building was located on Garden Street. The present edifice, begun in 1860, was not completed until after the Civil War in 1871. In 1926, the church interior was renovated to appear as it does today with the enlarged split chancel, rood beam, and the carved lectern and pulpit. The parish house was erected in 1924. Classrooms and offices were added in 1964.

## **Contact**

311 W. 7<sup>th</sup> Street  
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(931) 388-3331

[www.saintpeterscolumbia.org](http://www.saintpeterscolumbia.org)  
[office@saintpeterscolumbia.org](mailto:office@saintpeterscolumbia.org)

**KALENDAR OF THE WEEK:**

<i>Sunday, September 29</i>	8:00 AM—Holy Eucharist Rite I 9:15 AM—Sunday School 10:15 AM—Holy Eucharist Rite II Family Service (Livestream) 5:00 PM—Taize Service (Sanctuary)
<i>Monday, September 30</i>	4:45 PM—History of the Christian Church (CANCELLED— rescheduled for October 14)
<i>Wednesday, October 2</i>	10:30 AM—Holy Eucharist/ Healing Service (Chapel) 5:30 PM—Choir Rehearsal (sanctuary)
<i>Thursday, October 3</i>	10:00 AM—Staff Meeting 10:30 AM—Women’s Bible Study (Lounge) 11:00 AM—Pastoral Care Team 5:00 PM Men’s Fellowship 6:30 PM—Scouts
<i>Sunday, October 6</i>	8:00 AM—Holy Eucharist Rite I 9:15 AM—Sunday School/ Starting Point 9:15 AM -Confirmation Class begins 10:15 AM—Holy Eucharist Rite II Family Service (Livestream) 5:00 PM—Blessing of the Pets (front lawn)

**TO HOLD IN OUR PRAYERS**

**Parish Family**

*Pete Bottoms  
Carolyn Beard  
Martha Sue Cain  
Joe Ciccoline  
Barbara Crawford  
Steven Crawford  
Barbara Dreher  
Anita DuBois  
Tom DuBois  
Currey Halliday  
Sandy Halliday  
Winn Halliday  
Fr. H. W. Herrmann  
David Kaufmann  
Donny Long  
Fr. Michael Murphy  
Bess Harmon  
Ramzi Naddy  
B.I. Naddy  
Nancy Naddy  
Bill O’Brien  
Riley O’Brien  
Earl Parrott*

**Friends of the Parish**

*Judy Sanders  
Nancy Thompson  
Jimmy Waters  
Bev Williams  
Blair Wilson  
Brett Wilson  
Rich Crawford  
KT Pritchard  
Brian Stillings  
Sharon O’Brien  
Gina Robinson  
Frank Pigford  
Betty Pigford  
Elizabeth Bouldin-Payor  
Garry Gillette  
Raquel Waters*

*Frank Finney Jr.  
William McCarthy  
April Colvett  
Mahina Schweiger  
Bruce Thompson  
Brynn Flatt  
Tucker Flatt  
Edna Waters  
Beth Zaunbrecher  
& Family  
Joan Oschack  
Bob Harlan  
Randy Knicely  
Jessica Johnston  
Alan Talbot  
Jeremy Ware*

**Military**

*Ryan Ball  
Kathy Baxter  
Arlene Crews  
Will Davis  
Drake Fleming  
William Johnston  
John Park Lovell  
Karter Martin  
Joseph Rhodes  
Andrew Scott  
Matthew Stephenson  
Jacob Turner  
Sloan McGee*

# St. Peter's

EPISCOPAL  CHURCH

PENTECOST 19, PROPER 21  
THE HOLY EUCHARIST RITE TWO  
SUNDAY, SEPTEMBER 29, 2024  
10:15 AM

**PRELUDE** *Sweet Hour Of Prayer*, arr. Camil van Hulse Dr. Peter Douglas, organ

*The Sanctuary Candle is given this day to the Glory of God by B.I Naddy in celebration of the birthday of Lindsey Brown.*

*The flowers are given this day to the Glory of God by Ben and Kristin Wrather in loving memory of Cora Jean Wrather on her birthday.*

## INTRODUCTION FOR RADIO LISTENERS

*Welcome to St. Peter's Episcopal Church broadcasting from WKRM 103.7. Our Orders of Worship and a livestream of this service may be found on our website: [www.saintpeterscolumbia.org](http://www.saintpeterscolumbia.org). Thank you for joining us today, and we hope we can welcome you in person for worship very soon.*

## CALL TO WORSHIP

*Please stand, as able, when the bell tolls for worship*

**ENTRANCE HYMN** *Awake, my soul, stretch every nerve (Siroë) (H 546)*

## OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;

have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY (BCP p. 234)

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**FIRST READING: Numbers 11:4-6, 10-16, 24-29**

*The people sit.*

A Reading from the book of Numbers.

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

<sup>16</sup>So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

Reader            The Word of the Lord.  
People            *Thanks be to God.*

**PSALM 19:7-14**

*All stand. Read responsively by whole verse*

<sup>7</sup>The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.

<sup>8</sup>***The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.***

<sup>9</sup>The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>***More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.***

<sup>11</sup>By them also is your servant enlightened, \*  
and in keeping them there is great reward.

<sup>12</sup>***Who can tell how often he offends? \*  
cleanse me from my secret faults.***

<sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

<sup>14</sup>***Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.***

***Glory to the Father, and to the Son, and to the Holy Spirit; \*  
As it was in the beginning, is now, and will be forever. Amen.***

**SECOND READING: James 5:13-20**

*The people sit.*

A Reading from the letter of James.

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader           The Word of the Lord.

People            *Thanks be to God.*

*All stand.*

**SEQUENCE HYMN** *Commit thou all that grieves thee (Herzlich tut mich verlangen [Passion Chorale])* (H 669)

**GOSPEL: Mark 9:38-50**

Deacon           The Holy Gospel of our Lord Jesus Christ according to Mark.

People            *Glory to you, Lord Christ.*

<sup>38</sup>John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>"For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Deacon           The Gospel of the Lord.

People            *Praise to you, Lord Christ.*

*At the conclusion of the Gospel, children are invited to come forward to the first pew for the Children's sermon.*

**CHILDREN'S SERMON**

**THE SERMON**

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (BCP p. 392)**

*All remain standing.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For Joseph, our President; William, our Governor, Sheila and Charles, our mayors; and for this  
community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For The Church of Pakistan (United), St. Michael's Church, Cookeville and for the peace and unity of  
the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; John, our Bishop; Chris, our Rector and for all bishops, priests and  
deacons;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation. especially for those on our Continuing  
Prayer List. Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

We give thanks this day for the birthdays of Benjamin Trainor, Cynthia Yost, Augusta Bowhay, Taylor  
Holmes, Braden Goodwin, and Mindy Denney.

We give thanks this day for the anniversary of Bill and Susan Harwell Riley, Daniel and Mindy Denney, Father Chris and Sally Bowhay, Jason and Becky Clayborne, Klaus and Pamela Lachmann.

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Deacon and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE (BCP p. 360)**

*All stand.*

Celebrant            The peace of the Lord be always with you.  
People                *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

**OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

**OFFERTORY ANTHEM** *The Heavens Are Telling From "The Creation", Haydn/Hopson*

**DOXOLOGY (V. 3 ONLY)** *From all that dwell below the skies (Old 100th)*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

**SURSUM CORDA (BCP p. 361)**

*The People remain standing.*

Celebrant            The Lord be with you.  
People                *And also with you.*  
Celebrant            Lift up your hearts.  
People                *We lift them to the Lord.*  
Celebrant            Let us give thanks to the Lord our God.  
People                *It is right to give him thanks and praise.*

**PROPER PREFACE (BCP P. 377)**

**SANCTUS S 125 Holy, holy, holy (Proulx) (BCP p. 362)**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.



**FRACTION ANTHEM S 154 *Christ our Passover (Hurd)* (BCP p. 364)**

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal church ALL Baptized Christians are welcome to come forward to receive the Body and Blood of Christ—or a Blessing. Gluten free wafers are also available upon request. Those who wish may receive in their pew. Please inform the Usher.*

**COMMUNION HYMN *Shepherd of souls, refresh and bless (St. Agnes)* (H 343)**

**COMMUNION HYMN *Spirit divine, attend our prayers (Nun danket all und bringet Ehr)* ( H 509)**

**AN ACT OF SPIRITUAL COMMUNION**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN *Lord, dismiss us with thy blessing (Sicilian Mariners)* (H 344)**

**DISMISSAL**

Deacon            Go in peace to love and serve the Lord.

People            *Thanks be to God.*

**POSTLUDE *Variations On Sicilian Mariners,* Benjamin Carr Dr. Peter Douglas, organ**

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