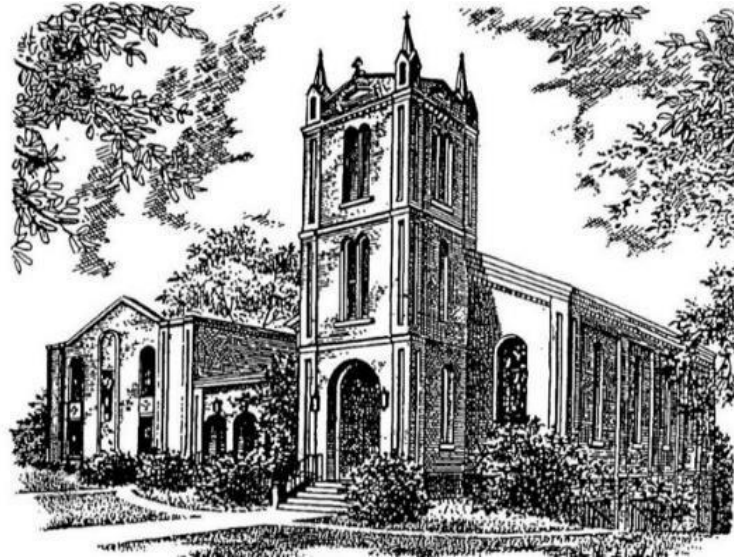


# St. Peter's Episcopal Church

Columbia, Tennessee



## Clergy

The Rev. Christopher Bowhay  
*Rector*

The Rev. Deacon Bonnie Lloyd-Downs  
*Deacon*

The Rev. Theodore Edwards  
*Priest Associate*

The Rt. Rev. John Bauerschmidt  
*Bishop of the Diocese of Tennessee*

*The mission of St. Peter's Episcopal Church is to prepare the Parish Family to proclaim the word of God through worship, service, and evangelism.*

St. Peter's was formally organized on June 16, 1828, and was the second Episcopal Church established in Tennessee. Six former rectors have served the Church as bishops: James Hervey Otey, Leonidas Polk, Thomas Carruthers, Fred Gates, Frank K. Allan, and Robert G. Tharp. The first church building was located on Garden Street. The present edifice, begun in 1860, was not completed until after the Civil War in 1871. In 1926, the church interior was renovated to appear as it does today with the enlarged split chancel, rood beam, and the carved lectern and pulpit. The parish house was erected in 1924. Classrooms and offices were added in 1964.

## **Contact**

311 W. 7<sup>th</sup> Street  
Columbia, TN 38401  
(931) 388-3331

[www.saintpeterscolumbia.org](http://www.saintpeterscolumbia.org)  
[office@saintpeterscolumbia.org](mailto:office@saintpeterscolumbia.org)

**KALENDAR OF THE WEEK:**

*Sunday, November 24*                      8:00 AM—Holy Eucharist Rite I  
 9:15 AM—Sunday School  
 9:15 AM Christmas Pageant practice  
 10:15 AM—Holy Eucharist Rite II Family Service (Livestream)  
 11:30 AM—Usher Training

*Monday, November 25*                      4:45 PM—History of the Christian Church (The Church Divided:  
 The Wars of Religion)

*Wednesday, November 27*                      10:30 AM—Holy Eucharist/ Healing Service (Chapel)

*Thursday, November 28*                      9:00 AM—Thanksgiving Day Worship

*Sunday, December 1*                      **ADVENT 1**  
 8:00 AM—Holy Eucharist Rite I  
 9:15 AM—Sunday School  
 9:15 AM—Advent Wreath Making  
 10:15 AM—Holy Eucharist Rite II Family Service (Livestream)

**TO HOLD IN OUR PRAYERS**

<b>Parish Family</b>		<b>Friends of the Parish</b>	<b>Military</b>
<i>Pete Bottoms</i>	<i>Judy Sanders</i>	<i>Frank Finney Jr.</i>	<i>Ryan Ball</i>
<i>Carolyn Beard</i>	<i>Nancy Thompson</i>	<i>William McCarthy</i>	<i>Kathy Baxter</i>
<i>Martha Sue Cain</i>	<i>Jimmy Waters</i>	<i>April Colvett</i>	<i>Arlene Crews</i>
<i>Joe Ciccoline</i>	<i>Bev Williams</i>	<i>Mahina Schweiger</i>	<i>Will Davis</i>
<i>Barbara Crawford</i>	<i>Blair Wilson</i>	<i>Bruce Thompson</i>	<i>Drake Fleming</i>
<i>Steven Crawford</i>	<i>Brett Wilson</i>	<i>Brynn Flatt</i>	<i>William Johnston</i>
<i>Barbara Dreher</i>	<i>Rich Crawford</i>	<i>Tucker Flatt</i>	<i>John Park Lovell</i>
<i>Anita DuBois</i>	<i>KT Pritchard</i>	<i>Edna Waters</i>	<i>Karter Martin</i>
<i>Tom DuBois</i>	<i>Brian Stillings</i>	<i>Beth Zaunbrecher</i>	<i>Joseph Rhodes</i>
<i>Currey Halliday</i>	<i>Sharon O'Brien</i>	<i>&amp; Family</i>	<i>Andrew Scott</i>
<i>Sandy Halliday</i>	<i>Gina Robinson</i>	<i>Joan Oschack</i>	<i>Matthew Stephenson</i>
<i>Winn Halliday</i>	<i>Frank Pigford</i>	<i>Bob Harlan</i>	<i>Jacob Turner</i>
<i>Fr. H. W. Herrmann</i>	<i>Betty Pigford</i>	<i>Randy Knicely</i>	<i>Sloan McGee</i>
<i>David Kaufmann</i>	<i>Elizabeth Bouldin-Payor</i>	<i>Alan Talbot</i>	
<i>Donny Long</i>	<i>Garry Gillette</i>	<i>Jeremy Ware</i>	
<i>Fr. Michael Murphy</i>	<i>Raquel Waters</i>	<i>Damon Zucconi</i>	
<i>Bess Harmon</i>	<i>Dick Moore</i>	<i>Andrea Pearson-O'Brien</i>	
<i>Ramzi Naddy</i>	<i>Jessica Johnston</i>	<i>Owen VanderHorst</i>	
<i>B.I. Naddy</i>		<i>Diane King</i>	
<i>Nancy Naddy</i>			
<i>Bill O'Brien</i>			
<i>Riley O'Brien</i>			
<i>Earl Parrott</i>			

# St. Peter's

EPISCOPAL  CHURCH

LAST SUNDAY AFTER PENTECOST:  
CHRIST THE KING  
THE HOLY EUCHARIST RITE TWO  
SUNDAY, NOVEMBER 24, 2024  
10:15 AM

**PRELUDE** *All Hail the Power of Jesus' Name*, arr. Hal H. Hopson Dr. Peter Douglas, organ

*The Sanctuary Candle is given this day to the Glory of God by Jim Bellis in celebration of the birthday of his grandson, Aiden Kremer.*

*The flowers are given this day to the Glory of God in Thanksgiving by Anne and Byrd Cain*

## INTRODUCTION FOR RADIO LISTENERS

*Welcome to St. Peter's Episcopal Church broadcasting from WKRM 103.7. Our Orders of Worship and a livestream of this service may be found on our website: [www.saintpeterscolumbia.org](http://www.saintpeterscolumbia.org). Thank you for joining us today, and we hope we can welcome you in person for worship very soon.*

## CALL TO WORSHIP

*Please stand, as able, when the bell tolls for worship*

**ENTRANCE HYMN** *Come, ye thankful people, come (St. George's, Windsor) (H 290)*

## OPENING ACCLAMATION (BCP p. 355)

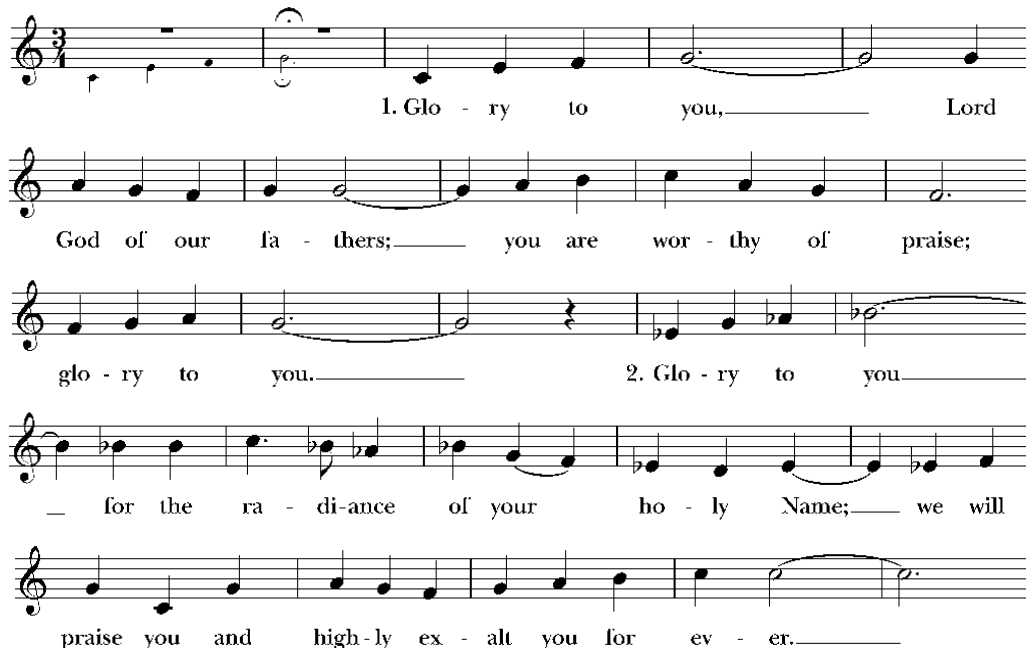
*The people standing, the Celebrant says*

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE S 236 *A Song of Praise (Canticle 13) (Rutter) (S 236)*



1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
— for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you for ev - er.

**THE COLLECT OF THE DAY (BCP p. 185)**

Celebrant The Lord be with you.  
*People And also with you.*  
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**FIRST READING: Daniel 7:9-10, 13-14**

*The people sit.*

A Reading from the book of Daniel.

<sup>9</sup>As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

<sup>10</sup>A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.

<sup>13</sup>As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.

<sup>14</sup>To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

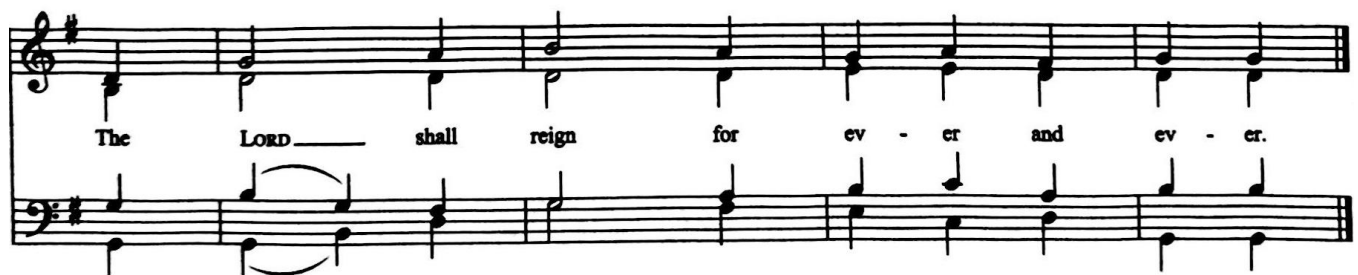
Reader           The Word of the Lord.

People            *Thanks be to God.*

**Psalm 93**

*The people remain seated. Choir stands*

*Antiphon [ANT.] (First time: Choir then ALL)*



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*The Choir chants the verses and ALL respond with the antiphon [ANT.]*

1 The Lord is King;  
he has put on splendid apparel; \*  
the Lord has put on his apparel  
and girded himself with strength.  
2 He has made the whole world so sure \*  
that it cannot be moved;

3 Ever since the world began, your throne has been established; \*  
you are from everlasting. [ANT.]

4 The waters have lifted up, O Lord,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.

6 Your testimonies are very sure, \*  
and holiness adorns your house, O Lord,  
for ever and for evermore.

*Glory to the Father, and to the Son, and to the Holy Spirit; \*  
As it was in the beginning, is now, and will be forever. Amen. [ANT.]*

**SECOND READING: Revelation 1:4b-8**

*The people remain seated.*

A Reading from the Revelation of John.

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader           The Word of the Lord.

People            *Thanks be to God.*

*All stand.*

**SEQUENCE HYMN *Crown him with many crowns (Diademata)* (H 494)**

**GOSPEL: John 18:33-37**

Deacon           The Holy Gospel of our Lord Jesus Christ according to John.

People            *Glory to you, Lord Christ.*

<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you ask this on your own, or did others tell you about me?” <sup>35</sup>Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” <sup>37</sup>Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Deacon           The Gospel of the Lord.

People            *Praise to you, Lord Christ.*

*At the conclusion of the Gospel, children are invited to come forward to the first pew for the Children's sermon.*

## CHILDREN'S SERMON

### THE SERMON

#### THE CREED (BCP p. 358)

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE (BCP p. 392)

*All remain standing.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For Joseph, our President; William, our Governor, Sheila and Charles, our mayors; and for this  
community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the Anglican Church of South America, Christ Church, Tracy City, and for the peace and unity of  
the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean, our Presiding Bishop; John, our Bishop; Chris, our Rector and for all bishops, priests and deacons;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation. especially for those on our Continuing Prayer List. Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

We give thanks this day for the birthdays of Donna McGee, Yvette Johns, Dean Haskell, Theron Denney, and Tom Studebaker.

We give thanks this day for the anniversary of David and Lisa Dorozynski.

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE (BCP p. 360)**

*All stand.*

Celebrant            The peace of the Lord be always with you.

People                *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

**OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

**OFFERTORY ANTHEM** *Jesus Shall Reign Where'er the Sun*, arr. Hal H. Hopson

**DOXOLOGY (V. 3 ONLY)** *From all that dwell below the skies (Old 100th)*

Praise God, from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.



**SURSUM CORDA (BCP p. 361)**

*The People remain standing.*

Celebrant        The Lord be with you.  
People            *And also with you.*  
Celebrant        Lift up your hearts.  
People            *We lift them to the Lord.*  
Celebrant        Let us give thanks to the Lord our God.  
People            *It is right to give him thanks and praise.*

**PROPER PREFACE (BCP P. 377)**

**SANCTUS S 125 Holy, holy, holy (Proulx) (BCP p. 362)**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
    Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
    Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.  
Christ is risen.  
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,

thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. *Amen.*

**FRACTION ANTHEM S 154 *Christ our Passover (Hurd)* (BCP p. 364)**

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*In the Episcopal church ALL Baptized Christians are welcome to come forward to receive the Body and Blood of Christ—or a Blessing. Gluten free wafers are also available upon request. Those who wish may receive in their pew. Please inform the Usher.*

**COMMUNION HYMN *King of glory, King of peace (General Seminary)* (H 382)**

**COMMUNION HYMN *We gather together to ask the Lord's blessing (Kremser)* (H 433)**

**AN ACT OF SPIRITUAL COMMUNION**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food

in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN *Lead on, O King eternal (Lancashire)* (H 555)**

**DISMISSAL**

Deacon           Go in peace to love and serve the Lord.

People            *Thanks be to God.*

**POSTLUDE**   *Now thank we all our God*, arr. Sigfrid Karg-Elert   Dr. Peter Douglas, organ

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