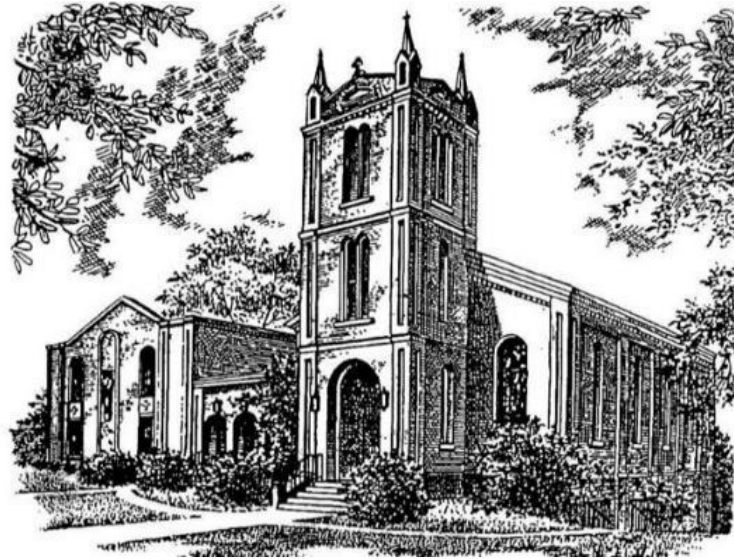


St. Peter's Episcopal Church

Columbia, Tennessee



Clergy

The Rev. Christopher Bowhay
Rector

The Rev. Deacon Bonnie Lloyd-Downs
Deacon

The Rev. Theodore Edwards
Priest Associate

The Rt. Rev. John Bauerschmidt
Bishop of the Diocese of Tennessee

The mission of St. Peter's Episcopal Church is to prepare the Parish Family to proclaim the word of God through worship, service, and evangelism.

St. Peter's was formally organized on June 16, 1828, and was the second Episcopal Church established in Tennessee. Six former rectors have served the Church as bishops: James Hervey Otey, Leonidas Polk, Thomas Carruthers, Fred Gates, Frank K. Allan, and Robert G. Tharp. The first church building was located on Garden Street. The present edifice, begun in 1860, was not completed until after the Civil War in 1871. In 1926, the church interior was renovated to appear as it does today with the enlarged split chancel, rood beam, and the carved lectern and pulpit. The parish house was erected in 1924. Classrooms and offices were added in 1964.

Contact

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Columbia, TN 38401
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office@saintpeterscolumbia.org

KALENDAR OF THE WEEK:

<i>Sunday, May 11</i>	MOTHER'S DAY 8:00 AM—Holy Eucharist Rite I 9:15 AM—Sunday School 10:15 AM—Holy Eucharist Rite II (Family Service Livestream)
<i>Tuesday, May 13</i>	5:30 PM—Sisterhood Gathering (La Fuente, Neeley's Mill)
<i>Wednesday, May 14</i>	5:30 PM—Choir Rehearsal
<i>Thursday, May 15</i>	NO HEALING SERVICE/ EUCHARIST TODAY 11:30 AM—Lunch Bunch (Parish Hall) 5:15 PM—Estes Committee 6:00 PM—Outreach Committee
<i>Sunday, May 18</i>	8:00 AM—Holy Eucharist Rite I 9:15 AM—Sunday School 10:15 AM—Holy Eucharist Rite II (Family Service Livestream) 11:30 Vestry Executive Committee

TO HOLD IN OUR PRAYERS

Parish Family		Friends of the Parish	Military
<i>Pete Bottoms</i>	<i>Judy Sanders</i>	<i>Frank Finney Jr.</i>	<i>Ryan Ball</i>
<i>Carolyn Beard</i>	<i>Nancy Thompson</i>	<i>William McCarthy</i>	<i>Kathy Baxter</i>
<i>Martha Sue Cain</i>	<i>Jimmy Waters</i>	<i>April Colvett</i>	<i>Arlene Crews</i>
<i>Barbara Crawford</i>	<i>Bev Williams</i>	<i>Bruce Thompson</i>	<i>Will Davis</i>
<i>Steven Crawford</i>	<i>Blair Wilson</i>	<i>Brynn Flatt</i>	<i>Drake Fleming</i>
<i>Barbara Dreher</i>	<i>Rich Crawford</i>	<i>Tucker Flatt</i>	<i>William Johnston</i>
<i>Anita DuBois</i>	<i>KT Pritchard</i>	<i>Edna Waters</i>	<i>John Park Lovell</i>
<i>Currey Halliday</i>	<i>Brian Stillings</i>	<i>Joan Oschack</i>	<i>Karter Martin</i>
<i>Sandy Halliday</i>	<i>Gina Robinson</i>	<i>Bob Harlan</i>	<i>Joseph Rhodes</i>
<i>Winn Halliday</i>	<i>Frank Pigford</i>	<i>Randy Knicely</i>	<i>Andrew Scott</i>
<i>Fr. H. W. Herrmann</i>	<i>Betty Pigford</i>	<i>Alan Talbot</i>	<i>Matthew Stephenson</i>
<i>David Kaufmann</i>	<i>Elizabeth Bouldin-Payor</i>	<i>Jeremy Ware</i>	<i>Jacob Turner</i>
<i>Donny Long</i>	<i>Garry Gillette</i>	<i>Damon Zucconi</i>	<i>Sloan McGee</i>
<i>Fr. Michael Murphy</i>	<i>Jessica Johnston</i>	<i>Andrea Pearson-</i>	
<i>Bess Harmon</i>	<i>Bill O'Brien</i>	<i>O'Brien</i>	
<i>Ramzi Naddy</i>	<i>Riley O'Brien</i>	<i>Owen VanderHorst</i>	
<i>B.I. Naddy</i>	<i>Tom Dake</i>	<i>Sophie VanderHorst</i>	
<i>Nancy Naddy</i>	<i>Jeff Pannell</i>	<i>VanderHorst family</i>	
<i>Riley O'Brien</i>			
<i>Earl Parrott</i>			

St. Peter's

EPISCOPAL  CHURCH

MOTHERS DAY
GOOD SHEPHERD SUNDAY
FOURTH SUNDAY OF EASTER
THE HOLY EUCHARIST RITE TWO
SUNDAY, MAY 11, 2025
10:15 AM

PRELUDE *Pastorale*, from *Organ Sonata No. 1*, A. Guilmant Dr. Peter Douglas, organ

The flowers are given this day to the Glory of God by Rick and Diane Bolton in loving memory of Mary Margaret Bolton and in honor of all mothers.

INTRODUCTION FOR RADIO LISTENERS

Welcome to St. Peter's Episcopal Church broadcasting from WKRM 103.7. Our Orders of Worship and a livestream of this service may be found on our website: www.saintpeterscolumbia.org. Thank you for joining us today, and we hope we can welcome you in person for worship very soon.

CALL TO WORSHIP

Please stand, as able, when the bell tolls for worship

ENTRANCE HYMN *Glorious things of thee are spoken (Austria) (H 522)*

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE S 236 *A Song of Praise (Canticle 13) (Rutter) (S 236)*



I. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
— for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY (BCP p. 225)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

FIRST READING: Acts 9:36-43

The people sit.

A Reading from the Acts of the Apostles.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23

Read in Unison

1 The LORD *is* my shepherd;
I shall not want.

2 He maketh me to lie down in green pastures:
he leadeth me beside the still waters.

3 He restoreth my soul:
he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the LORD for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit;**

As it was in the beginning, is now, and will be forever. Amen.

SECOND READING: Revelation 7:9-17

The people sit.

A Reading from the Revelation of John.

⁹I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;

the sun will not strike them,
nor any scorching heat;
¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN *Shepherd of souls, refresh and bless (St. Agnes) (H 343)*

GOSPEL: John 10:22-30
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰The Father and I are one.”

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

At the conclusion of the Gospel, children are invited to come forward to the first pew for the Children's sermon.

CHILDREN'S SERMON Kim Wallace

THE SERMON Don Marshall

THE CREED (BCP p. 358)
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 392)

All remain standing.

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For Donald, our President; William, our Governor, Sheila and Charles, our mayors; and for this
community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For The Nippon Sei Ko Kai, Church of the Good Shepherd, Brentwood and for the peace and unity of
the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; John, our Bishop; Chris, our Rector and for all bishops, priests and
deacons;
For all who serve God in his Church.

For the special needs and concerns of this congregation. especially for those on our Continuing
Prayer List. Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks this day for the birthdays of John Davis, Chuck Reid, LaRue Fields, Carson Hutto,
Ethan Voyles, James Leach, Bobby Verstreet, Jr., Zacharie Kinslow, Sam Kennedy IV, Beth Jackson,
Missy Dailey, Kathryn Marshall, Ella Sharpe Gabriella Reeves, and Gary Prewitt.

We give thanks this day for the anniversaries of Ray and Gail Lewis, Earl and Celia Parrott. Mark
Downs and Bonnie Lloyd-Downs.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Deacon and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM *Feed My Lambs*, Natalie Sleeth

DOXOLOGY WITH ALLELUIAS (Lasst uns erfreuen)

Praise God from whom all blessings flow;
Praise him, all creatures here below: alleluia, alleluia!
Praise him above, ye heav'nly host, praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia, alleluia, allelu—ia!

SURSUM CORDA (BCP p. 361)

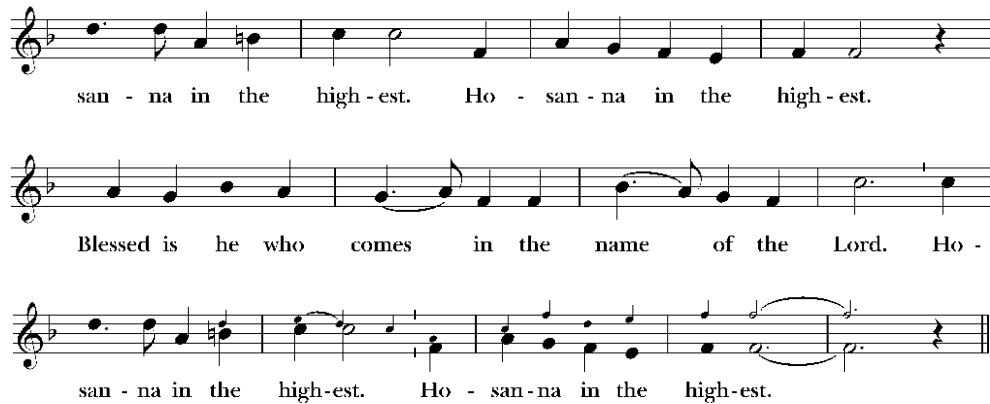
The People remain standing.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

PROPER PREFACE (BCP P. 377)

SANCTUS S 125 *Holy, holy, holy (Proulx)* (BCP p. 362)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -



WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

FRACTION ANTHEM S 154 *Christ our Passover (Hurd) (BCP p. 364)*

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal church all Baptized Christians are welcome to come forward to receive the Body and Blood of Christ—or a Blessing. Gluten free wafers are also available upon request. Those who wish may receive in their pew. Please inform the Usher.

COMMUNION HYMN *The King of love my shepherd is (St. Columba) (H 645)*

COMMUNION HYMN *I want to walk as a child of the light (Houston) (H 490)*

AN ACT OF SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and though I may be separated from others today, let me never feel separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

POST-COMMUNION PRAYER (BCP p. 365)

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *Savior, like a shepherd lead us (Sicilian Mariners) (H 708)*

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People *Thanks be to God.*

POSTLUDE *Christ lay in death's strong bands*, J. Pachelbel Dr. Peter Douglas, organ

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Next week, we will welcome The Rev. Richard Kew. He was born and raised in England, and was made deacon in 1969, and ordained to the priesthood at St. Paul's Cathedral, London, in 1970. In 1976 the Kew family moved to the US for a few years, which has now stretched to nearly fifty. Richard has served parishes and ministries in Massachusetts and Upstate New York, moving to the Diocese of Tennessee in 1985 and served in various capacities with an interlude back in England where Richard was Development Director at Ridley Hall theological seminary, Cambridge. The Kews returned to their home in Williamson County in 2015 and since then Richard has been an Associate Priest at St. George's Episcopal Church, Nashville. Richard's wife, Rosemary, was on the faculty at Middle Tennessee State University for twenty years, and at the time of her death in 2024 was President of the Daughters of the King at St. George's. Richard has two grown daughters, Olivia and Lindy, and four grandchildren, all living in Williamson County.